

PURCHASING DIVISION AGENDA REPORT

For Week of 07/13/18 - 07/19/18
Committee Meeting AUGUST 07, 2018
For Commission Approval
AUGUST 09, 2018

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JULY 20, 2018

1. RECOMMENDED FOR ALL DEPARTMENTS AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM WATER WAY DISTRIBUTING, BIRMINGHAM, AL, TO AWARD BID FOR BOTTLED WATER, CUPS AND COOLER RENTAL FOR THE PERIOD 10/01/2018 - 09/30/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #64 - 18
REFERENCE MUNIS BID #N/A

2. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM ALLSTEEL HOMECRAFT INC., BIRMINGHAM, AL, FOR PURCHASE AND INSTALLATION OF SECURITY ENTRANCE AND EXIT GATE AT ESD TURKEY CREEK WWTP. ONE TIME PURCHASE.

PURCHASE ORDER #1806746
REFERENCE MUNIS BID #N/A

\$16,345.00

END OF PURCHASING AGENDA